

## MONTHLY MEMBERSHIP PROGRESS REPORT

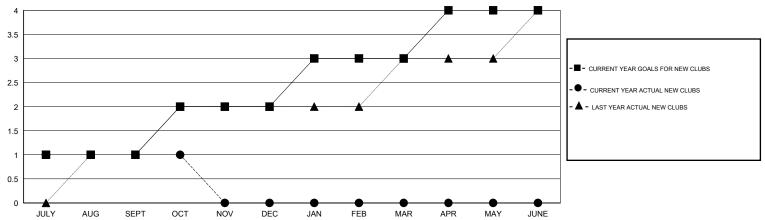
# District 305 S3

Results as of: 10/31/2015

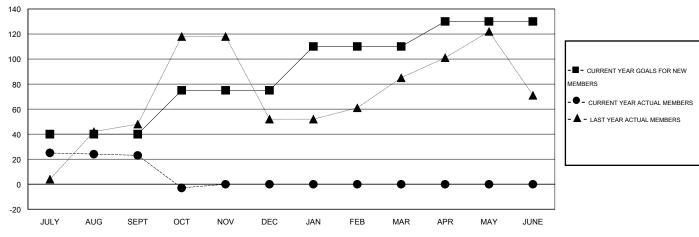
## GMT: V S Kukreja LOCATION PAKISTAN GMT CA 6

|               |                  | Clubs             |                  |                  | Members               |                    |                                     |                    |                  |  |
|---------------|------------------|-------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
|               | RESUI            | LTS FOR 2015-2016 | i                |                  | RESULTS FOR 2015-2016 |                    |                                     |                    |                  |  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT | 1                | 1                 | 0                | 1                | JULY/AUG/SEPT         | 40                 | 29                                  | 6                  | 23               |  |
| OCT/NOV/DEC   | 1                | 0                 | 0                | 0                | OCT/NOV/DEC           | 35                 | 11                                  | 37                 | -26              |  |
| JAN/FEB/MAR   | 1                | 0                 | 0                | 0                | JAN/FEB/MAR           | 35                 | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE  | 1                | 0                 | 0                | 0                | APR/MAY/JUNE          | 20                 | 0                                   | 0                  | 0                |  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0  |    | 9 CLUBS OF 41 ADDED 1 OR MORE | GENDER DISTRIBUTION |              |     |
|-------------------|----|-------------------------------|---------------------|--------------|-----|
| 5.76.7.25.62656.0 |    | NEW MEMBERS                   | MALE                | 641 (67.97%) |     |
| DROPPED MEMBERS   |    |                               | FEMALE              | 302 (32.03%) |     |
| DECEASED          | 0  | CLICK HERE FOR HEALTH         | FAMILY UNIT MEMBER: | S            | 635 |
| CLUB CANCELLED    | 0  | ASSESSMENT DATA               |                     |              |     |
| OTHER             | 43 |                               | HEAD OF HOUSEHOLD   | 191          |     |
| TOTAL             | 43 |                               | NON-HEAD OF HOUSE   | 444          |     |